

## SUMMER PRESS (MEDIA) RELEASE

Paradise Valley Unified School District will offer breakfast and lunch at several sites June 3-27, 2019. Registration for the enrichment programs is available through the Title One and Language Acquisition Departments through the month of May. Meals will be provided to all children without charge and are the same for all children regardless of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status, and there will be no discrimination in the course of the meal service.

For more information or if you have any questions, you may contact:

- Title One: 602-449-2020
- Language Acquisition: 602-449-2116
- Nutrition and Wellness: 602-449-2274

School Districts in surrounding areas may have Summer Feeding Programs available. [Learn more by visiting the Arizona Department of Education's website.](#)

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](#), AD-3027, which you can also find at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider.

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